

# **LOCAL GOVERNMENT ACT 1996**

## **Parish of Ruckinge**

### **NOTICE OF MEETING OF THE PARISH COUNCIL**

#### **NOTICE IS HEREBY GIVEN THAT-**

**A meeting of the Parish Council for the above-named Parish will be held at the Bromley Green Hall on the 14th day of February 2019 at 8 p.m. in the evening.**

**The meeting will be open to the public unless the Council otherwise direct.**

#### **Agenda.**

- 1. Apologies.**
- 2. Declarations of Interest.**
- 3. Minutes of the previous meeting.**
- 4. Matters arising therefrom.**
- 5. Correspondence.**
- 6. Finance.**
- 7. Planning.**
- 8. Village Envelope**
- 9. Ashford Local Plan**
- 10. Carters Field / Bromley Green Hall**
- 11. Highways & Byways**
- 12. Village Hall**
- 13. Borough Councillor/s.**
- 14. Items of interest, and for the next agenda**
- 15. Date of the next Meeting - 14<sup>th</sup> March 2019**

**Dated this 8<sup>th</sup> day of February 2018**

**Mrs M. C. Shaw**  
Clerk to the Council